**Prairie Livestock Expo 2018**

**DEADLINE FOR APPLICATIONS & PAYMENT:**

**Friday November 23, 2018**

**FEE:**

**$70 PER HOG**

**ENTERED**



**Pork Quality Competition**

**Entry Form**

Entry Details:

* + **Mail or Hand Deliver** entry form to:
    - Manitoba Pork Council – 28 Terracon Place, Winnipeg MB, R2J 4G7
  + Make **Cheques Payable** to: “*Prairie Livestock Expo”*
  + **Limit**: Maximum of two (2) market hogs **per sow operation** (ex. New Haven North can enter 2 hogs & New Haven South can enter 2 hogs)
  + All hogs must have originated and been in the **OWNERSHIP** of the entrant’s farm for at least **65 days** prior to December 1, 2018.

**OPERATION NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**CONTACT: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PHONE #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Number of hogs entered: 1 or 2**

Charitable Organization Information:

* **50% of the Prize Money will be donated to a maximum of two charitable organizations**
* **Note: If you leave this section blank, the Committee will assign a charity for you.**

**(1) Name of Charitable Organization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Tel:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(2) Name of Charitable Organization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Tel:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Do you wish to donate the other 50% of your potential prize money? YES:\_\_\_ NO:\_\_\_

**(3) Name of Charitable Organization (Additional 50%): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Tel:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\* Entry Fee is due with application form by November 23, 2018 \***

**Please Contact Darren Bates with any questions – C: (204) 799-8888**